



# St. Augustine's Episcopal Church

Season After Epiphany

## THE HOLY EUCHARIST

### The Gathering and Entrance

#### Call To Worship

*"We Have Come Into His House"*

LEVAS #245

1 We have come into His house and gathered in His name to worship Him; x 2  
We have come into His house and gathered in His name to worship Christ the Lord,  
Worship Him, Christ the Lord.

2 So forget about yourself and concentrate on Him and worship Him; x 2  
So forget about yourself and concentrate on Him and worship Christ, the Lord,  
Worship Him, Christ the Lord.

3 Let us lift up holy hands and magnify His name and worship Him; x 2  
Let us lift up holy hands and magnify His name and worship Christ, the Lord,  
Worship Him, Christ the Lord.

### Processional Hymn

#### The Opening Sentence *(The people standing)*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever.**

#### The Collect for Purity *(Said by priest)*

### The Gloria

#243

LEVAS

Glory, Glory, hallelujah, Lord we praise your Holy name,

Glory, Glory hallelujah, Lord we praise your Holy name.

Glory to God in the highest, and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,

Glory, Glory, hallelujah, Lord we praise your Holy name,  
Glory, Glory hallelujah, Lord we praise your Holy name.

You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: Receive our prayer.  
For you alone are the Holy One, you alone are the Lord, You alone are the Most  
High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory, Glory, hallelujah, Lord we praise your Holy name,  
Glory, Glory hallelujah, Lord we praise your Holy name. Amen.

### **Collect of the Day** ( *Insert - Contemporary* )

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

*Priest:* The Lord be with you.

***People:* And also with you.**

*Priest:* Let us pray.

### **The Ministry of the Word**

#### **The Old Testament Reading**

A READING FROM THE BOOK OF ISAIAH

Listen to me, O coastlands, pay attention, you peoples from far away!  
The LORD called me before I was born, while I was in my mother's womb he named me.

He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

And he said to me, "You are my servant, Israel, in whom I will be glorified."

But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, he and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel;

I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers,

"Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader: *The Word of the Lord.*

**People: *Thanks be to God.***

**Psalm** (See Insert)

## **The Epistle Reading**

A READING FROM PAUL'S LETTER TO THE CORINTHIANS

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will

also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: *The Word of the Lord.*

**People: *Thanks be to God.***

## **Sequence Hymn**

### **The Gospel Reading**

Clergy Reader: *The Holy Gospel of our Lord, Jesus Christ, according to [John].*

**People: *Glory to You, Lord Christ***

John 1:29-42

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Clergy Reader: *The Gospel of the Lord.*

**People: *Praise to you, Lord Christ.***

## **The Sermon**

**Rev. Jim Dahlin**

*(Period of Silence Following the Sermon)*

## **The Nicene Creed** *(All Stand and say together)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the  
Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to  
come. Amen.**

## **Prayers of the People Form I**

*(Stand, Sit, or Kneel)*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the lovingkindness of God and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For Marc our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For this city of Oakland, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, or in the air, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

We pray for the special needs and concerns of this congregation, and those named now:

*(The People read the list from the insert and may add their own names)*

We pray for all who have died, that they may have a place in your eternal kingdom.

*(The People may add their own names)*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

*Clergy:* We pray to you also for the forgiveness of our sins.

***(Leader and People)***

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

***(Priest Concludes)***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Time of Sharing: **Life Celebrations, Thanksgivings, and New Friends**

**The Peace** *(All stand)*

Priest: The peace of the Lord be always with you.

**People: And also with you.**

## **The Holy Communion**

### **Offertory Hymn**

#### **Doxology**

*HYMNAL #380, vs 3*

**Praise God, from whom all blessings flow; Praise God, all creatures here below;**

**Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

### **Eucharistic Prayer D**

*Priest* The Lord be with you.

**People And also with you.**

*Celebrant* Lift up your hearts.

**People We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with Augustine and Monica and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

**Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

**The Lord's Prayer**

*LEVAS II, #264*

**Our Father, which art in heaven, Hallowed be thy name,  
Thy kingdom come, Thy will be done On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation, But deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**Fraction Anthem**     *"Make Us One Lord"*

**Make us one, Lord, make us one Holy Spirit make us one,  
let your love flow, so the world will know, we are one in You.**

*Priest:* Wherever you are in your journey

***People:* You are welcome at this table**

## **Communion Hymn**

### **Post Communion Prayer**

*Priest:* Let us pray.

***(Celebrant and People)***

**Almighty and everliving God,**

**we thank you for feeding us with the spiritual food**

**of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the Body of your Son,**

**and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

**Hymn**     *"Let the Church Say Amen"*

Let the church say Amen! / Let the church say Amen!

God has spoken. / Let the church say Amen! (Repeat)

## **The Blessing**

**Announcements**             *(Please be seated)*

## **Recessional Hymn**

### **Dismissal**

*Clergy:* Let us go forth in the name of Christ.

***People:* Thanks be to God. Alleluia, Alleluia.**

**Please join us for Fellowship Hour following the service.**