



St. Augustine's
Episcopal Church

GOING FORWARD IN FAITH

"It is not our differences that divide us. It is our inability to recognize, accept, and celebrate those differences."

— Audre Lorde

September 30, 2018 Year B
10:00am Eucharist with Music and Sermon

The Rev. Dr. Kwasi A. Thornell,
Celebrant & Preacher

THE HOLY EUCHARIST

The Gathering and Entrance

Call To Worship *"We Have Come Into His House"*

LEVAS II, #245

1 We have come into His house and gathered in His name to worship Him; x 2

We have come into His house and gathered in His name to worship Christ, the Lord,
Worship Him, Christ the Lord.

2 So forget about yourself and concentrate on Him and worship Him; x 2

So forget about yourself and concentrate on Him and worship Christ, the Lord,
Worship Him, Christ the Lord.

3 Let us lift up holy hands and magnify His name and worship Him; x 2

Let us lift up holy hands and magnify His name and worship Christ, the Lord,
Worship Him, Christ the Lord.

Processional Hymn *"My Faith Looks Up to Thee"*

LEVAS II, #88

1

My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly Thine.

2

May Thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as Thou hast died for me,
O may my love to Thee
pure, warm, and changeless be,
a living fire.

3

While life's dark maze I tread,
and griefs around me spread,
be Thou my guide;
bid darkness turn to day,

wipe sorrow's tears away,
nor let me ever stray
from Thee aside.

4
When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll,
blest Savior, then in love,
fear and distrust remove;
O bear me safe above,
a ransomed soul.

The Opening Sentence

The people standing

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria (Sung)

LEVAS II, #243

Refrain

Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name.

4 You take away the sin of the world:
have mercy on us;

5 You are seated at the right hand of the
Father: receive our prayer.

1 Glory to God in the highest,
and peace to God's people on earth.

6 For you alone are the Holy One, you
alone are the Lord,

2 Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

3 Lord Jesus Christ, only son of the
Father, Lord God, Lamb of God,
(Refrain)

7 You alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father.

Refrain. Amen.

The Collect

The Lord be with you.
People *And also with you.*
Celebrant *Let us pray.*

○ God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

The First Reading

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that

the Lord would put his spirit on them!"

The Word of the Lord

Congregation :Thanks be to God

Psalm 19:7-14

7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord

Congregation :Thanks be to God

Sequence Hymn

"In the Garden"

LEVAS II, #69

1

I come to the garden alone,
While the dew is still on the roses;
And the voice I hear, falling on my ear,
The Son of God discloses.

2

He speaks, and the sound of His voice
Is so sweet the birds hush their singing;
And the melody that He gave to me
Within my heart is ringing. **[Refrain]**

Refrain

And He walks with me, and He talks with
me,
And He tells me I am His own,
And the joy we share as we tarry there,
None other has ever known.

3
I'd stay in the garden with Him
Though the night around me be falling;
But He bids me go through the voice of woe,
His voice to me is calling. **[Refrain]**

The Gospel

Mark 9:38-50

The Holy Gospel of our Lord, Jesus Christ, according to Mark.

Congregation: Glory to You, Lord Christ

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord

Congregation : Praise to you, Lord Christ

The Sermon

The Rev. Dr. Kwasi A. Thornell

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Form VI

BCP, 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who
are alone.***

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the
needy.***

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Mark our Bishop; and for all
bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We pray for the special needs and concerns of this congregation and those named now;

Ithon Babb, Ruth Barbour, Eleanor Barnes, Bill Begg, Auta Boykins, JoAnn Campbell, Suzanne Cervantes, Dann Conley, Denise Conley, Marcella Conley, Willette Copeland, James Craig, The Most Rev. Michael Curry, Joan Daniels, Joyce Eldridge, Bertha Elzy, Barbara Fuller, Nellie Richardson-Gardere, Rodessa Gordon, Kenneth Hart, Dorothy Haynes, Katy Peters Howard, Tarrick Jackson, Gregory Jones, Carol Knight, Regina Lewis, Lois Logwood, Norman MacDonald, LaVergne Malone, Lamar Marcelle, Hamisi Marshall, Maira Nichols, Cynthia Norvell, Dehad Ogbagabev, Kathy Pither, Clifford Reeves, Deborah Reeves, Tiffany Reeves, Amy Jo Richardson-Edgerly, Elaine Simmons, Sandra Soderland, Jacqui Thornell, Elmer Troublefield, John Turk, Rev. Katherine Ward, Anita Wilkerson, Guy Williams.

I invite you to add your petitions.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. **Amen.**

Life Celebrations, Thanksgivings, and New Friends

The Peace

All stand. The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Sentence

Offertory Hymn *"In the Midst of My Trials"*

Doxology

HYMNAL #380, vs 3

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant says

The Lord be with you.

People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took

bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

LEVAS II, #264

Our Father, which art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem *"Make Us One Lord"*

Make us one, Lord, make us one
Holy Spirit make us one, let your love flow
So the world will know, we are one in You.

Invitation

THE COMMUNION

Communion Hymn *"Be Healed"*

Prayer of Thanksgiving

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food

of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of you eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Hymn *"Let the Church Say Amen"*

Let the church say Amen!
Let the church say Amen!
God has spoken.
Let the church say Amen!

Let the church say Amen!
Let the church say Amen!
God has spoken.
Let the church say, Amen!

Let the church say, Amen!
Let the church say, Amen!
God has spoken.
Let the church say Amen!

Announcements

Recessional Hymn *"Oh How I Love Jesus"* LEVAS II, #95

1 There is a Name I love to hear,
I love to sing its worth;
It sounds like music in my ear,
The sweetest Name on earth.

Refrain

Oh, how I love Jesus,
Oh, how I love Jesus,
Oh, how I love Jesus,
Because He first loved me!

2 It tells me of a Savior's love,
Who died to set me free;
It tells me of His precious blood,
The sinner's perfect plea. **Refrain**

3 It tells me what my Father hath
In store for every day,
And though I tread a darksome path,
Yields sunshine all the way. **Refrain**

3 It tells of One whose loving heart
Can feel my deepest woe;
Who in each sorrow bears a part
That none can bear below. **Refrain**

The Blessing

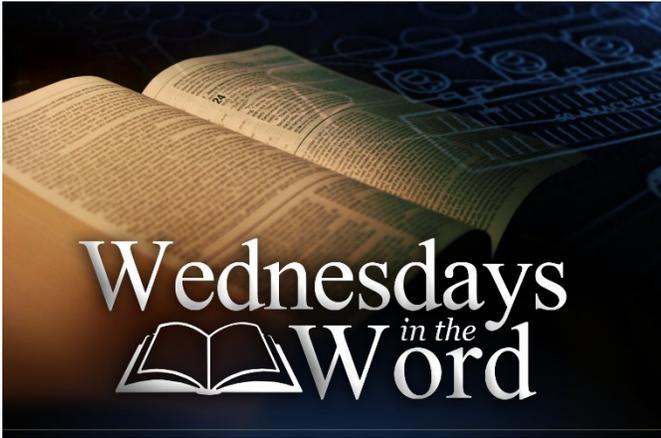
Dismissal

Go in peace to love and serve the Lord. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia

**WHEN YOU ENTER THIS CHURCH IT MAY BE POSSIBLE THAT YOU HEAR "THE CALL OF GOD."
HOWEVER, IT IS UNLIKELY THAT HE WILL CALL YOU ON YOUR MOBILE. THANK YOU FOR TURNING
OFF YOUR PHONES.**

SUNDAY SCHOOL & YOUTH EDUCATION

Lessons and Activities each Sunday for young people aged 5-18. Ask an usher or a person sitting near you to bring you into Trinity Chapel to our schoolroom. We begin at 10:00 and end in time for the young people to join you for communion. Children under 5 welcome with an adult.



Bible Study classes return for nine weeks. Every Wednesday at 7 PM. The series is: "Reclaiming Jesus: A Confession of Faith in a Time of Crisis"

VOLUNTEERS NEEDED

Calling all who would serve. We need people to come forward and serve St. Augustine's to help build our wonderful church

- ❖ Altar Guild – see Alice Walker
- ❖ Choir – See Ben Flint
- ❖ Altar Servers/Acolytes of all ages– see Fr. Thornell
- ❖ Ushers – Deborah Moses or Fr. Thornell

YOU DON'T WANT TO MISS THIS WEEK

UPCOMING SERVICES /CHURCH EVENTS

- ❖ AA Meeting, Monday, October 1@8:00pm
- ❖ Bible Study, Wednesday, October 3 @7:00pm
- ❖ AA Meeting, Thursday, October 4 @8:00pm
- ❖ St. Augustine's Garage Sale, Saturday, October 6 @9:00pm
- ❖ Jazz Mass Service with the Stabe Wilson Band, Sunday, October 7 @10:00am

FOOD PANTRY SUPPORT ITEM OF THE WEEK
Canned soup and Kraft macaroni & cheese



**ECW'S ANNUAL SPAGHETTI
LUNCHEON NEXT SUNDAY
AFTER THE JAZZ MASS
SERVICE**



**MEN'S RETREAT
OCTOBER 20**



**TOWN HALL MEETING, OCTOBER 28
AFTER SERVICE**

SERVING TODAY AT 10:00AM

Celebrant: The Rev. Dr. Kwasi A. Thornell
Officiant: Brenda Paulin
Lectors: Annetta Grady, Frederic Knapp
Intercessor: Robin Henke
Music: Ben Flint
Altar Guild: Alice Walker, Lynette Price, Judy Ireland
Counters: Mark Fisher, Butch Haynes



St. Augustine's
EPISCOPAL CHURCH

Clergy

Supply Priest: The Rev. Dr. Kwasi A. Thornell
Clergy Associates: The Rev. Franklin M. Sterling
Rev. Charles Ramsden
Music Minister: Ben Flint

Vestry

Senior Warden – Jeri Robinson
Junior Warden – Ferdinand Hinds
Treasurer – Donald R. White
Asst. Treasurer – Joseph Dashiell

Class of 2018: Joseph Dashiell, Ferdinand Hinds, Jeri Robinson, Coyness Ennix
Class of 2019: Susan Ginsky, Harold Haynes, Sheila Smith, Howard Ramseur
Class of 2020: Mark Fisher, Sushil Jacob, Linda Joseph, Barbara McLaughlin

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St. Augustine's Office Hours: Tues. – Fri. 9:00 am – 2:00 pm